

Certificate.
No. 3244

The United States of America.

To all to whom these presents shall come, Greeting:

Whereas, *Shu. King Evans of Allen County Indiana*
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *Sat. Wayne*
whereby it appears that full payment has been made by the said *Shu. King Evans*
according to the provisions of the act of Congress of the 24th April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the North West, fractions of the last West quarter of Section Sixteen in Township Twenty Eight North of Range
fourteen East in the District of Lewis Subject to Sale at Sat Wayne Indiana containing Fifty Five Acres and
Thirty Hundredths of an Acre.
according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Shu King Evans*

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such cases made and provided, have given and granted, and, by these presents, do give and grant, unto the said *Shu King Evans* and to *his* heirs, the said tract above described:
To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said *Shu King Evans* and to *his* heirs and assigns forever.

In testimony whereof, I, Andrew Jackson
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the seventh day of ~~April~~ *December* in the year of our Lord one thousand eight hundred and ~~Thirty Two~~ *Thirty Six* and of the Independence of the United States the ~~Twenty Sixth~~ *Sixty*

1836
2080-52

By the President: *Andrew Jackson*

Charles Brown Esq. Secy.

By *A. S. Donaldson* Secy.

Commissioner of the General Land Office.